

**District VI Advisory Board  
Agenda  
[www.wichita.gov](http://www.wichita.gov)**

**Monday  
November 2, 2009  
6:30 p.m.**

**Evergreen Recreation Center  
2700 N. Woodland  
Lounge Clubroom**

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**ORDER OF BUSINESS**

- Call to Order
- Approval of Minutes for October 5, 2009
- Approval of Agenda

**PUBLIC AGENDA**

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five (5) minute time limit for each speaker.

1. **Scheduled items:** Youthville
2. **Off-agenda items:** None at this time

\*\*\*\*\***Recommended Action:** Provide comments/take appropriate action.

**STAFF PRESENTATIONS**

3. **Community Police Report**

Community Police Officers will give brief reports on District VI issues, problems and events.

\*\*\*\*\***Recommended Action:** Receive and file

4. **Fire Department Report**

Fire Officers will give a brief report on District VI events.

\*\*\*\*\***Recommended Action:** Receive and file

**NEW BUSINESS**

5. **Proposed route for the I-135 bike path, between MacAdams Park and Grove Park**

\*\*\*\*\***Recommended Action:** It is recommended that the District Advisory Board recommend approval of the East Path route.

**PLANNING**

6. **MAPC Code Screening and Buffering Requirements**

MAPD staff will be present to review the requirements with members and the public.

\*\*\*\*\***Recommended Action:** Receive and File.

7. **CON2009-00032**

City Conditional Use for Wrecking and Salvage yard in GI General Industrial (GI) zoning generally located south of 21<sup>st</sup> Street North and East of Topeka Street. MAPD staff will be present to review case and answer questions.

\*\*\*\*\***Recommended Action:** Based upon information available prior to the public hearings, planning staff recommends that the request be APPROVED, subject to the conditions stated in the staff report.

8. **ZON2009-00032**

City zone change from B Multifamily (“B”) to GC General Commercial (“GC”) generally located south of 29<sup>th</sup> Street North and west of Fairview. MAPD staff will be present to review case and answer questions.

\*\*\*\*\***Recommended Action:** Based upon information available prior to the public hearings, planning staff recommends that the request be APPROVED, subject to the platting within a year and the following provisions of the protective overlay stated in the staff report.

9. **OCI Inspection Update**

Staff will present the annual update on OCI Neighborhood Inspection VNR and Environmental Issues.

\*\*\*\*\***Recommended Action:** Receive and File

10. **City of Wichita State Legislative Agenda**

Staff will review on the state legislative agenda which reflects the ongoing concerns of the City of Wichita. It is comprised of recommendations from department heads, community-wide issues from Visioneering and REAP and various issues to monitor. This is designed to provide guidance to our legislative delegation.

\*\*\*\*\***Recommended Action:** Receive and File

**BOARD AGENDA**

11. **Problem Properties**

DAB Members are given the opportunity to identify and report problem properties throughout District VI.

\*\*\*\*\***Recommended Action:** Receive and propose appropriate action.

12. **Neighborhood Reports**

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

\*\*\*\*\***Recommended Action:** Receive and file.

**UPDATES FROM COUNCIL MEMBER**

**ANNOUNCEMENTS**

- Next DAB meeting will be on Monday, December 7, 2009

**ADJOURN**